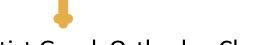
Parish Priest:	Rev. Fr. Stavros Akrotirianakis	813-394-1038
Retired Priest in Residence:	Rev. Fr. Stratton Dorozenski	813-876-8830
Retired Priest in Residence:	Rev. Fr. John Stefero	678-637-4425
Pastoral Assistant:	Vasili Panagopoulos	414-254-5134
Administrative Assistant:	Kim Rojas	813-876-8830
Bookkeeper:	Debbie Bowe	813-876-8830
Parish Council:		
	John Zelatis, President	813-727-2271
	Euripides Panos, Vice President	813-352-3972
	Marilyn Sandborn, Secretary	813-760-6289
	Gary Ward, Treasurer	813-846-3898
	Jim Armstrong	954-295-6665
	Amin Hanhan	813-846-2957
	Nick Katzaras	863-581-2430
	Suzanne Pileggi	813-244-5855
	Alexis Scarfogliero	813-892-1599
	Marcelle Triantafilou	612-396-5026
	Mike Xenick	813-340-8737
12 Disciples	Mathew Balasis	727-421-7376
AHEPA:	Thomas Sakaris, President	201-819-2319
Altar Angels:	Kalliope Chagaris	813-789-4134
Bible Study:	Fr. John Stefero	678-637-4425
Bookstore:		
Choir:	Pres. Denise Stefero	678-464-4833
Choir:	Tara Swartzbaugh, Director	813-313-0439
- "	Ruth Losovitz, Organist	727-688-2782
College Ministry:	Vasili Panagopoulos	414-254-5134
Community Outreach:	Greg Melton	813-967-2074
Dance Groups:	$HXAPAMA\Sigma$, Alexandra De Maio	813-340-9668
	Maraquet Edquid	813-422-8963
	ΠΑΡΕΑ, Marina Choundas	813-877-6136
	Genie Carter	813-363-2362
	ПАNHГҮРІ, Alexandra De Maio	813-340-9668
Daughters of Penelope:	Elena Ketchum	813-229-0144
Finance Committee:	Gary Ward	813-846-3898
GOYA:	Michael & Bessie Palios	813-523-0346
Hope/Joy:	George & Zackie Ameres	813-245-3813
Joy Tweens	Maraquet Edquid	813-422-8963
Men's Fellowship:	Fr. Stavros Akrotirianakis	813-394-1038
Nursing Ministry:	Marcelle Triantafilou	612-396-5026
Photography Ministry:	Karina Findlay	813-476-9632
Philoptochos:	Melissa Krinos	813-716-9975
Stewardship:	Chris Kyrus	757-672-1920
	George Mitseas	813-748-1220
Sunday School:	Vickie Peckham	813-758-3102
Ushers	Pete Trakas	813-505-2193
Veterans/1st Responders	Fr. John Stefero	678-637-4425
Welcoming Ministry:	Maria Xenick	813-765-3587
	Fr. Stavros Akrotirianakis	J. //a
Women's Bible Study:		813-876-8830
Young Adults	Aris Rogers	813-309-5525
Young at Heart:	Bill Manikas	813-716-8185
Vouth Drotostion	Dora Morgan	813-613-3738 813-244-5855
Youth Protection:	Suzanne Pileggi	013-244-3033





St. John the Baptist Greek Orthodox Church



July 23, 2023
Fr. Stavros Akrotirianakis (Proistamenos)
Fr. Stratton Dorozenski (Retired Priest In Residence)
Fr. John Stefero (Retired Priest In Residence)
7th Sunday of Matthew



VISION:

Love God, Love your neighbor and spread the Gospel of Jesus Christ as an Orthodox Christian community.

MISSION:

The mission of St. John the Baptist Greek Orthodox Church is to welcome and serve people with love, truth, joy and peace, and to create an environment that encourages all to seek salvation through Orthodox Christianity.

CORE VALUES:

Love, Worship, Community, Learning, Service

SYNAXARION:

7th Sunday of Matthew; Phocas the Holy Martyr, Bishop of Sinope; Ezekiel the Prophet; Pelagia the Righteous of Tinos

Resurrection Apolytikion:

soldiers guarding You became as though dead and to our Holy Maker unwavering, reject not, the standing by Your sepulchre was Mary seeking Your prayerful cries of those who are in sin. Instead, pure and sacred Body. For You did vanquish Hades come to us for you are good, your loving help bring and uncorrupted by its touch, You came unto the unto us, who are crying in faith to you. Hasten to virgin woman bestowing the gift of Life. O You who intercede and speed now to supplicate, as a protecrose from the dead, Lord, we give glory to You.

Hymn of St. John the Baptist:

The memory of the just is observed with hymns of praise; for you O Forerunner the witness of the Lord is sufficient. You have proved to be truly more venerable than the prophets. Since you were granted to baptize in the river, the One Whom they proclaimed.

Therefore, you strove for truth, proclaiming with joy the Good News, even to those in Hades: that God was manifested in the flesh, and takes away the sins of the world, and grants to us His great mercy.

Kontakion:

When the angelic powers appeared at the tomb and A protection of Christians unshamable, intercessor tion for all time. Theotokos for those who honor



Welcome to all of our Visitors "Welcome one another just as Christ has welcomed you, for the glory of God." Romans 15:7 We pray that your worship experience with us today will be inspirational and uplifting. Please introduce yourself to an usher or a member of the Welcoming Ministry and pick-up a "welcome packet" as you exit the church. We are happy that you are with us today!

Holy Communion is offered only to Orthodox Christians who are in good canonical standing with the church and who have prepared through prayer and fasting. Everyone is invited to receive the Antidoron (Blessed Bread) at the end of the Divine Liturgy.

Order for Holy Communion—With Sunday School out of session the order for Holy Communion will be as follows:

- 1. Choir
- Altar boys
- Then the rest of the congregation

Upcoming Services & Events

Sunday July 23	Orthros 8:45 a.m. (Fr. Stavros Celebrant)	Divine Liturgy 10:00 a.m.
Monday July 24	Bible Study 6:30 p.m.	
Tuesday July 25	Chant Class 6:00 p.m.– 8:00 p.m.	
Wednesday July 26	St. Paraskevi Orthros 9:00 a.m. (Fr. John Celebrant)	Divine Liturgy 10:00 a.m.
Sunday July 30	Orthros 8:45 a.m. (Fr. Stavros & Fr. John C	Divine Liturgy 10:00 a.m. (elebrant)
Monday July 31	Bible Study 6:30 p.m.	
Tuesday August 1	Beginning of the Dormition Fast Orthros 9:00 a.m. Divine Liturgy 10:00 a.m.	
Wednesday August 2	Paraklesis 6:00 p.m. Choir Practice Parish Council 7:00 p.m.	
Friday August 4	Paraklesis 6:00 p.m.	
Saturday August 5	Young at Heart	

Religious Education at St. John

Monday Night Women's **Bible Study** Bible Study

Leader: Leader: Fr. John Fr. Stavros

July 24: Monday at **Resumes until August** 6:30 p.m.

WELCOME TO OUR PARISH

If you are new to the Tampa Bay area or just visiting, we would love to get to know you better.

> PLEASE TEXT THE WORD "WELCOME" TO 813-790-5950

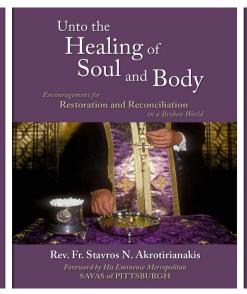
FOLLOW THE PROMPTS TO GIVE US YOUR CONTACT INFORMATION AND FROM THERE YOU WILL BE DIRECTED TO OUR ONLINE CONNECTION CARD

MINISTRY NEWS & UPDATES

St. John's Bookstore - Chapter Books for Kids Ages 8-10

This week our bookstore features two books to help kids deal with negative emotions. "Peter Clashes with Anger" and "Eleni looks at Jealousy" both focus on how Papou teaches Peter and Eleni to effectively deal with their passions through stillness. Heartwarming!

Fr. Stavros will be out of the office from July 18-July 29 on vacation with his family. I will have very limited access to email. For any pastoral emergencies, please contact Fr. John Stefero at 678-637-4425.

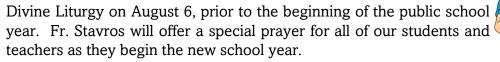


Introducing the Newest Book by Fr. Stavros Unto the Healing of Soul and Body: Encouragement for Restoration and Reconciliation in a Broken World

There has never been a greater need for healing in the world than there is today. The Orthodox Sacrament of Holy Unction is intended for the healing of soul and body. What makes this sacrament so powerful is not just the anointing that occurs at the end of the service, but the journey there—through seven Epistle readings, seven Gospel passages and seven powerful prayers. Unto the Healing of Soul and Body will serve as an aid on this journey, helping us understand our need for healing, as well as God's role and our own participation in spiritual healing.

Prayer for School Students

Sunday, August 6 All school students and teachers (high school and below) are invited to participate in a special prayer that will be held at the conclusion of the



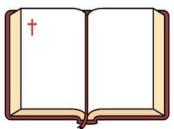


Grapes for the Feast of the Transfiguration

We need enough grapes cut in small clusters so that we can give one small cluster to everyone in church on Sunday, August 6. If you are interested in donating, please contact Kim to let her know that you are donating, and please plan on purchasing and bringing the grapes to church. We will have a big bowl that you can cut them into cluster and put them in.



Prokeimenon: O Lord, save your people and bless your inheritance. Psalm 27.9,1



The reading is from St. Paul's Letter to the Romans 15:1-7

Brethren, we who are strong ought to bear with the failings of the weak, and not to please ourselves; let each of us please his neighbor for his good, to edify him. For Christ did not please himself; but, as it is written, "The reproaches of those who reproached thee fell on me."

For whatever was written in former days was written for our instruction, that by steadfastness and by the encouragement of the scriptures we might have hope. May the God of steadfastness and encouragement grant you to live in such harmony with one another, in accord with Christ Jesus, that together you may with one voice glorify the God and Father of our Lord Jesus Christ. Welcome one another, therefore, as Christ has welcomed you, for the glory of God.

The reading is from Matthew 9:27-35

At that time, as Jesus passed by, two blind men followed him, crying aloud, "Have mercy on us, Son of David." When he entered the house, the blind men came to him; and Jesus said to them, "Do you believe that I am able to do this?" They said to him, "Yes, Lord." Then he touched their eyes, saying, "According to your faith be it done to you." And their eyes were opened. And Jesus sternly charged them, "See that no one knows it." But they went away and spread his fame through all that district.

As they were going away, behold, a dumb demoniac was brought to him. And when the demon had been cast out, the dumb man spoke; and the crowds marveled, saying, "Never was anything like this seen in Israel." But the Pharisees said, "He casts out demons by the prince of demons."

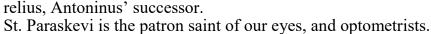
And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity among the people.

Liturgical Notes

July 26-St. Paraskevi

St. Paraskevi lived in the second century. She was orphaned at the age of 20 and was left a large fortune by her parents. She sold all of her possessions to help heal human suffering and remained a version her entire life, leading a monastic life. She was strong in eloquence and spoke persuasively to Romans, converting many to Christianity. She was sentence to be martyred by the emperor

Antoninus, by being thrown into a cauldron of oil and tar. When she was put in the cauldron, the material cooled instead of burning her. The emperor approached to see what was going on and the steam from the cauldron blinded him. St. Paraskevi then healed the emperor, who set her free. She was martyred by the Emperor Marcus Aurelius, Antoninus' successor.





Prayer List: Lord Jesus Christ, Physician of our Souls and Bodies, visit and heal your servants: Larry Maas; Konstantinos Triantafyllopoulos; Kostadinos Booras; Michael I, Anna Maria & Thomas Reilly; Jim Armstrong, Calliope Herman; Delaney & Alexis Johnson; Ron & Linda Ledet; Helen & Mike Mitchell; Marcelle T., Joanna & Yenay R., Carlos R., Elena, Ricky& Michael Gordenina, Tina Chakonas, Felix R., Ivco; ; George Joseph; Anna, Stavroula, George, Pam, and Liz; Christopher Labatos; Sylvia Michos; Eva Coppalla; Christopher; Christopher; Peter Nenos; Tony Ekonomou; Patrick Carroll; Ourania Tziotis, Irina, Marina, Yuri, and Christophoros; Ashley Snyder; Evangelos & Caroline Critkas; Christine Alex, June, Lillian Thomas; Scotty; Desi Serriera; Ashley Kladakis; Dora Kallas, Kathy & Andrew Bouzinekis; Anastasia; Virginia Georgiou, Toula Tsaros, Nellie Pringle, Yolanda Webb, Angela Bougas, Ron, Jason Vickers, Rex Garrison, Ann Demas, Christina Noel Kouzes Houck, Evangeline Xeroteres, Ashley Henderson, Natalie Henderson, Chris, Debbie, James, Avery, Lily, Jacob, Jesse, Ann, Rosario, Alissa, John, Angela, Joey, Christine Scourtes, Steven, Phyllis, John Zelatis, Reagan, Peter Zaharis, Alexandra Ferrarolis, Leon & Despina Botham, Cindy Xenick, Mary Ellen Evdemon, Marie Sofia Panagopoulos, Maria Hursey, Chris Vamvakias, John Myer, Mike Trimis, Alice Stoccardo, Michael Romero, George Hambos, Dean Kondilis and Family, Bill and Nancy Manikas, Patricia Costello, Ekaterina & Anna S. Dora K., Debbie P., Mary V., David V., Don Payne, Vasili, Moriah, Andoni, and all victims of war, terrorism, crime, natural disaster, and all of whom we are unaware.

Altar Boy Schedule

Anyone attending may serve

<u>Captains</u> John Palios Genaro Scarfogliero Nicholas Akrotirianakis Nicholas Carter James Magos Demetri Passalaris George Xenick Nicholas Magos

Anyone attending may serve

Fifty- Two Verses
-InFifty- Two Weeks
July 23rd- July 29th

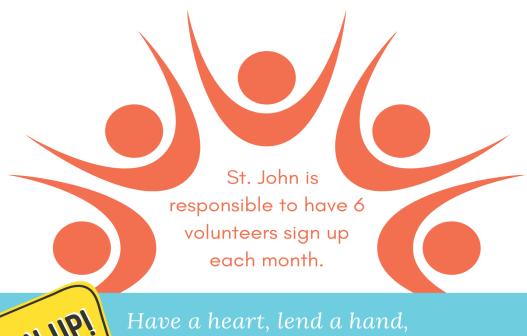
PJ Zelatis

The kingdom of heaven is like treasure hidden in a field, which a man found and covered up; then in his joy he goes and sells all that he has and buys that field.

Matthew 13:44

Everyone has a finite amount of everything—time, money, talent, etc. Imagine if you walked by a vacant field, that was overgrown with weeds, and had no house on it, you probably wouldn't sink your life savings into just the field because there would be no money left over to build a house on it. And what good is the field if you have no place to live? Imagine, however, if under the soil of that field was a box of treasure, more money that you'd ever need. You'd buy the field, and take the treasure and build the house and I everything else you need with the treasure. The kingdom of heaven is like that buried treasure. The field may not be attractive, but what is underneath certainly is. If you went to buy a vacant lot and put everything you had into it, people might think you were crazy. You would comfort yourself knowing what lies beneath the soil of that field. So it is with the Christian life. There are parts of the Christian life that the world finds unattractive morality, consistency, sacrifice, not instant salvation. Others may even ridicule Christians who seem to have bought the "empty field." But we know what lies beneath the soil, we know that the treasure is worth more than anything, including life itself. And if we don't know that, we should still invest in the field, trusting the others who believe the treasure that is underneath.

The church and the Lord give us glimpses of that treasure—we just need to keep our eyes open.



Have a heart, lend a hand, and make a difference.

COMMUNITY OUTREACH 2023

OUR SCHEDULE FOR THE REMAINING MONTHS OF 2023 IS AS FOLLOWS:

SATURDAY AUGUST 19, SEPTEMBER 16, OCTOBER 21, NOVEMBER 18, DECEMBER 16.

TIME: 8:00 AM - 10 AM PLACE: TAMPA HOPE 3704 E. 3RD AVENUE TAMPA, FL. 33605



Sign up via SIGNUP GENIUS

Take Advantage of the Parish Assistance Program

St. John the Baptist Greek Orthodox Church is excited to share we will continue to offer the Parish Assistance program together with BayCare Behavioral Health. The program will provide our parishioners access to <u>free and confidential</u> counseling services - offering additional support when life's challenges become overwhelming. The PAP utilizes a network of faith-based providers that are sensitive to the values and beliefs of those they serve and provide compassionate care to children, adults, parents, and seniors. Parishioners can confidentially contact BayCare directly to request up to three free counseling sessions from a licensed mental health professional.

The BayCare helpline, 800-878-5470, is answered 24/7 by mental health professionals. Many BayCare therapists are also offering telephonic and virtual counseling sessions to help parishioners maintain their emotional wellbeing during these trying times. You can get more information on the BayCare Behavioral Health Community Services Program on their website at: https://baycare.org/services/behavioral-health/our-specialties/community-healthservices Help is available for life issues including:

Help is available for life issues including:

- Stress
- Anxiety
- Depression
- · Family discord
- Marital problems
- Substance abuse issues
- Behavioral issues

This service is completely confidential between parishioner and a BayCare Christian Therapist



ST. JOHN THE BAPTIST GREEK ORTHODOX CHURCH

INTRODUCTION TO CHANT CLASS

A 13-Week introductory chant class offered at St. John's Church

REGISTER FOR CLASSES NOW AT VASILI@STJOHNTPA.ORG

All are welcome

Tuesday's | 6 p.m. - 8 p.m.

Next class: Tuesday, July 25

Three Class Goals

- -Being comfortable reading, intoning, and projecting your voice from the chanters stand
- -Seeing and understanding the services from the perspective of the chanter
- -Having the knowledge and ability to chant a Divine Liturgy or Sacrament by yourself

